



11-27-02

1617
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant (s): **Jamie Simon, et al.**

Serial No.: **09/892,374**

Group Art Unit: **1617**

Filed: **June 26, 2001**

Examiner: **E. J. Webman**

For: **WATER-SOLUBLE POLYMERS FOR THE REDUCTION OF DIETARY PHOSPHATE OR OXALATE ABSORPTION**

#5
3/4/98
12-21-02

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL WITH SUFFICIENT POSTAGE IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, DC 20231, ON:

November 20, 2002

DATE OF DEPOSIT

Angela R. Brooks

PRINT OR TYPE NAME OF PERSON SIGNING CERTIFICATE

Angela R. Brooks

SIGNATURE OF PERSON SIGNING CERTIFICATE

November 20, 2002

DATE OF SIGNATURE

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

RESPONSE A

In response to the Office Action dated October 22, 2002, Applicants wish to elect to Group II, Claims 18 and 19. This election is made with traverse.

Respectfully submitted,

Paula Sanders Ruhr

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PSR/ab